

Lake Castle Private School  
7<sup>th</sup> GRADE SUPPLY LIST (2022–2023)

7 **ONE SUBJECT NOTEBOOKS**

1 **THREE SUBJECT NOTEBOOK**

**COLLEGE RULED FILLER PAPER** (WILL NEED SEVERAL PACKS – 100 COUNT)

**PENS** – (2 boxes of **BLUE OR BLACK AND** 2 boxes of **RED**)

**PENCILS** OR MECHANICAL PENCILS – QTY. 20

**6” RULER**

**CORRECTION TAPE**

1 **PACK OF COLORED PENCILS** OR **MARKERS** (8-12 PACK ONLY)

4 **HIGHLIGHTERS**

2 **EXPO MARKERS** (FINE POINT)

1 **ERASER FOR DRY BOARD**

**POLY EXPANDING FILE FOLDER** – (MIN.10 POCKETS)

1 **2” BINDER** – FOR WRITING MATERIALS

2 **PACKS OF DIVIDERS FOR BINDER**

1 **PACK OF PAGE PROTECTORS**

5 **PACKS OF 100 INDEX CARDS AND CARD HOLDER** (Must have some in class and at home)

3 **PAPER TOWELS**

4 **KLEENEX (FULL SIZE)**

2 **HAND SANITIZERS** – 12 OZ.

2 CANS OF **LYSOL SPRAY**

2 **PACKS OF CLOROX WIPES**

**CHALLENGING** MENTAL ACTIVITY BOOK (SUDOKU, CROSSWORD, ETC.)

**DICTIONARY** – *Merriam-Webster Collegiate (New Edition)*

**THESAURUS** – *Roget’s College or Webster*

**NOVELS FOR SCHOOL YEAR**

**Murder on the Orient Express** by Agatha Christie  
**The Diary of Anne Frank** by Anne Frank  
**The Legend of Sleepy Hollow** by Washington Irving  
**The Pearl** by John Steinbeck

INDIVIDUAL TEACHERS MAY REQUEST SPECIFIC SUPPLIES, WHICH THE STUDENTS WILL BE INFORMED OF ON THE FIRST DAY OF SCHOOL. SOME ITEMS ON THIS LIST WILL NEED TO BE REPLENISHED DURING THE YEAR.

No book socks will be allowed due to breaking the bindings on books. Please use paper book covers, which may be purchased through the Interested Parents’ Club.