

*Lake Castle Private School*  
3<sup>RD</sup> GRADE SUPPLY LIST (2023–2024)

**10 COMPOSITION BOOKS**, ANY COLOR (NO SPIRAL NOTEBOOKS)

**1 PACK OF WIDE-RULED FILLER PAPER**

**3 PLASTIC POCKET FOLDERS**: 1 RED, 1 YELLOW, 1 BLUE

**2 LARGE ZIPPER POUCHES**

**6 PACKS OF #2 PENCILS (SHARPENED) OR MECHANICAL PENCILS**

**1 PACK OF LARGE PINK ERASERS**

**1 PACK OF COLORED PENCILS**

**12 ERASABLE PENS (BLUE OR BLACK)**

**4 RED PENS**

**1 PACK OF CRAYONS AND 1 PACK OF 8 MARKERS**

**2 HIGHLIGHTERS** (ANY COLOR)

**2 GLUE STICKS**

**1 PAIR OF SCISSORS**

**5 PACKS OF INDEX CARDS**

**1 INDEX CARD HOLDER** (NO BOXES)

**4 BOXES OF KLEENEX** (FULL SIZE)

**2 ROLLS OF PAPER TOWELS**

**1 BOX OF BABY WIPES**

**MULTIPLICATION FLASHCARDS**

**2 CANS OF LYSOL SPRAY**

**2 PACKS OF DISINFECTING WIPES**

**2-SMALL BOTTLES HAND SANITIZER** (8 OZ.)

**CHALLENGING MENTAL ACTIVITY BOOK (SUDOKU, CROSSWORD, ETC.)**

**POCKET DICTIONARY**

**MANDATORY CHAPTER BOOKS**

(To be read in class)

**Superfudge** by Judy Blume

**Charlotte's Web** by E.B. White

NO BOOK SOCKS WILL BE ALLOWED DUE TO BREAKING THE BINDINGS ON BOOKS. PLEASE USE PAPER BOOK COVERS, WHICH MAY BE PURCHASED THROUGH THE INTERESTED PARENTS' CLUB.