## Lake Castle Private School 7<sup>th</sup> GRADE SUPPLY LIST (2024–2025)

## 7 <u>FIVE-SUBJECT NOTEBOOKS</u>

- 1 <u>THREE-SUBJECT NOTEBOOK</u> <u>COLLEGE-RULED FILLER PAPER</u> (WILL NEED SEVERAL PACKS – 100 COUNT)
- 1 PACK OF GRAPH PAPER

PENS – (2 boxes of BLUE OR BLACK AND 2 boxes of RED)

PENCILS OR MECHANICAL PENCILS – QTY. 20

**CORRECTION TAPE** 

- 1 PACK OF COLORED PENCILS OR MARKERS (8-12 PACK ONLY)
- 4 <u>HIGHLIGHTERS</u> <u>POLY EXPANDING FILE FOLDER</u> – (*MIN.10 POCKETS*)
- 1 <u>**2**</u>" **BINDER** FOR WRITING MATERIALS (If they don't have one from 6<sup>th</sup> grade)
- 2 PACKS OF DIVIDERS FOR BINDER
- 2 PACKS OF PAGE PROTECTORS
- 5 <u>PACKS OF 100 INDEX CARDS</u> (Must have some in class and at home)
- 1 **INDEX CARD HOLDER** (If they don't have one from 6<sup>th</sup> grade)
- 2 PAPER TOWELS
- 2 KLEENEX (FULL SIZE)
- 1 HAND SANITIZER 12 OZ.
- 1 CAN OF LYSOL SPRAY
- 1 PACK OF <u>CLOROX WIPES</u>

**<u>DICTIONARY</u>** – Merriam-Webster Collegiate (New Edition)

THESAURUS – Roget's College or Webster

## **NOVELS FOR THE SCHOOL YEAR**

<u>Frankenstein</u> by Mary Shelley <u>Murder on the Orient Express</u> by Agatha Christie <u>The Diary of Anne Frank</u> by Anne Frank (ISBN 978-0-553-57712-9) <u>The Pearl</u> by John Steinbeck

INDIVIDUAL TEACHERS MAY REQUEST SPECIFIC SUPPLIES, WHICH THE STUDENTS WILL BE INFORMED OF ON THE FIRST DAY OF SCHOOL. SOME ITEMS ON THIS LIST WILL NEED TO BE REPLENISHED DURING THE YEAR.

No book socks will be allowed due to breaking the bindings on books. Please use paper book covers, which may be purchased through the Interested Parents' Club.