

Lake Castle Private School
7th GRADE SUPPLY LIST (2025–2026)

8 **THREE-SUBJECT NOTEBOOKS**

4 **COLLEGE-RULED FILLER PAPER** (100 COUNT)

1 **PACK OF GRAPH PAPER**

4 **BOXES OF PENS** – (2 boxes of **BLUE OR BLACK** AND 2 boxes of **RED**)

PENCILS OR MECHANICAL PENCILS – QTY. 20

4 **CORRECTION TAPES**

1 **PACK OF COLORED PENCILS** OR **MARKERS** (8-12 PACK ONLY)

4 **HIGHLIGHTERS**

SCISSORS

TAPE OR GLUE STICK

POLY EXPANDING FILE FOLDER – (MIN. 10 POCKETS)

1 **2" BINDER** – FOR WRITING MATERIALS (If they don't have one from 6th grade)

2 **PACKS OF PAGE PROTECTORS** – (50 TOTAL)

2 **PACKS OF 100 INDEX CARDS** (Must have some in class and at home)

1 **INDEX CARD HOLDER** (If they don't have one from 6th grade)

2 **PAPER TOWELS**

2 **KLEENEX (FULL SIZE)**

1 **HAND SANITIZER** – 12 OZ.

1 **CAN OF LYSOL SPRAY**

1 **PACK OF CLOROX WIPES**

DICTIONARY – *Merriam-Webster Collegiate (New Edition)* (If they don't have one from 6th grade)

THESAURUS – *Roget's College or Webster* (If they don't have one from 6th grade)

NOVELS FOR THE SCHOOL YEAR

Frankenstein by Mary Shelley (ISBN #978-1512308051)

The 7 Habits of Highly Effective Teens by Sean Covey (ISBN #978-1476764665)

Murder on the Orient Express by Agatha Christie (ISBN #978-0062073495)

The Pearl by John Steinbeck (ISBN #978-0140177374)

INDIVIDUAL TEACHERS MAY REQUEST SPECIFIC SUPPLIES, WHICH THE STUDENTS WILL BE INFORMED OF ON THE FIRST DAY OF SCHOOL. SOME ITEMS ON THIS LIST WILL NEED TO BE REPLENISHED DURING THE YEAR.

No book socks will be allowed due to them breaking the book bindings. Please use paper book covers, which may be purchased through the Interested Parents' Club.